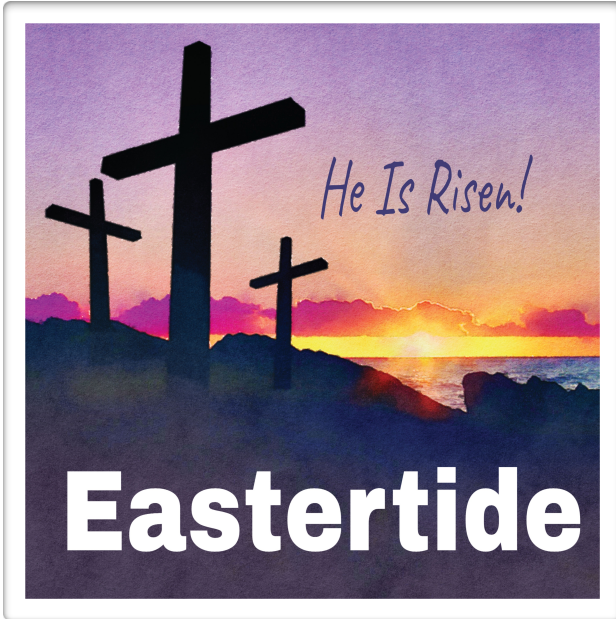




ALL SAINTS

EPISCOPAL CHURCH



5th Sunday of Easter

April 28, 2024
10 a.m.

*Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship. This bulletin contains our service for today, which comes from the Book of Common Prayer (BCP). Hymnals are located in the pews. The congregation's prayers and responses are in **bold**. The + symbol indicates an appropriate time to make the sign of the Cross. Many people bow while saying the italicized words in the Nicene Creed and when the Name of Jesus is said. These practices are not required, and they are noted as a convenience for those who choose to observe them.*

Please ensure that your mobile devices are turned to silent mode before the service begins.

Our service is live-streamed to the All Saints' YouTube channel as well as the All Saints' Facebook page. By attending this service you consent to the audio/video recording and its release and publication.

Please stand at the ringing of the bell.

OPENING ACCLAMATION

BCP 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

PROCESSIONAL HYMN *Love divine, all loves excelling* Hymnal #657

THE COLLECT FOR PURITY

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Matthew 22:37-40

Hear what our Lord *Jesus* Christ tells us: “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

SONG OF PRAISE *A Song of Praise: Benedictus es, Domine* S-236

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di-ance of your ho - ly Name; we will

praise you and high-ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

BCP 225

Celebrant Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

FIRST READING

ACTS 8:26-40

²⁶An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, “Go over to this chariot and join it.” ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” ³¹He replied, “How can I, unless

someone guides me?” And he invited Philip to get in and sit beside him.

³²Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

³⁴The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: 22: 24-30

²⁴My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

²⁵The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

“May your heart live for ever!”

²⁶All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

²⁷For kingship belongs to the LORD; *

he rules over the nations.

²⁸To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

²⁹My soul shall live for him;

my descendants shall serve him; *

they shall be known as the LORD's for ever.

³⁰They shall come and make known to a people yet unborn *
the saving deeds that he has done.

SECOND READING

1 JOHN 4:7-21

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand

SEQUENCE HYMN *Come, my Way, my Truth, my Life*

Hymnal #487

Reader The Holy Gospel of our Lord *Jesus* Christ
according to Saint John.

People **Glory to you, Lord Christ.**

[Jesus said to his disciples,] ¹“I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

the Rev'd Charlie Knuth

THE NICENE CREED *Please stand*

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, *Jesus* Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, +

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE - EASTER LITANY 13C

Adapted from The American Grey Book - pg 26

(Standing or kneeling)

V. O Lord our God, Master of our lives, entering into your glory by the cross, to whom all authority is given, both in heaven and on earth, we acknowledge your sovereignty over every realm of life. Come, O Lord, enter into your kingdom and subdue the world by the might of your love.

R. Blessing and honor be yours, for ever and ever.

V. O Son of Mary,

R. Consecrate our homes.

V. Son of David,

R. Cleanse our politics.

V. Son of Man,

R. Rule the affairs of nations.

V. Son of God,

R. Give us eternal life.

V. *Jesus* the Carpenter,

R. Hallow our daily work.

V. *Jesus* the Christ,

R. Deliver a world which waits for you.

V. *Jesus* the Savior,

R. Save us from ourselves.

V. *Jesus* the Life-giver,

R. Renew your Church.

V. Word of God,

R. Perfect your creation.

V. Lord exalted at the Father's side,

R. Raise us to live with you in God.

V. At this time we bid your prayers, intercessions, and thanksgivings, either silently or aloud. Today we pray especially for Kyle & Andrea, Stuart & Monica, Andy, Amparo, Rachelle, Autumn, Mariel, Sheila, Tony, Lucia, Barry, Daniel, Heather, Jerry, Joan, Brianne and Jeanie, Ronnie, Amy, Lon, Don, Helen, Diana, and Betty.

Silence

V. May the power and glory of thy love be known and adored to all ends of the earth;

R. For thine is the kingdom, the power, and the glory, for ever and ever.

CONCLUDING COLLECT - #4

BCP 394

Celebrant Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

(Silence may be kept.)

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son *Jesus Christ*,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant + Almighty God have mercy on you, forgive you all your sins through our Lord *Jesus Christ*, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

Please stand

OFFERTORY HYMN *Spread, O spread, thou mighty word* Hymnal #530

DOXOLOGY *From all that dwell below the skies* Hymnal #380, v. 3

**Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

EUCCHARISTIC PRAYER B

BCP 367

SURSUM CORDA *Lift up your hearts*

S-120

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*A proper preface is said here*). Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Holy, holy, holy* S-128

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high - est.


The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." +


Celebrant




Therefore, according to his com - mand, O Fa - ther,

S-138

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

+++ By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM *The disciples knew the Lord Jesus*

S-167

This setting is not used in Lent.

Antiphon

Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

COMMUNION

All baptized Christians, regardless of age or denomination, are invited to receive Communion in The Episcopal Church. Gluten-free wafers are available for those who need them. Those who do not wish to receive Communion may come to the altar rail and cross their arms in front of their chest to receive a blessing.

THE POSTCOMMUNION PRAYER

BCP 366

(Standing or kneeling)

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

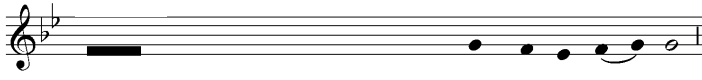
THE BLESSING

Please stand

RECESSIONAL HYMN *O love, how deep, how broad, how high* Hymn #448

THE DISMISSAL

S-175A



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE

Jenanne Solberg

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Those who serve at 10 a.m.

Acolyte: Crucifer - Sylvie Bushnell Server - Camas Bushnell
Chalice Bearer - Lindsey Bushnell
1st Reader - Ben Bushnell 2nd Reader - Lisa Prickett
Greeters - Mary Alice & Michael Moffitt
Flower Guild - Molly McCune

This Week at All Saints'

Today:

- ~ 8 a.m. - Spoken service
- ~ 10 a.m. - Service with music & hymns
- ~ 11:15 a.m. - Coffee Hour
- ~ 11:20 a.m. - Adult Sunday School
- ~ 5 - 7 p.m. - Youth Group at Christ Church

Thursday:

- ~ 1 p.m. - Bible Study at the Springs Senior Living in Whitefish

Next Sunday (May 5):

- ~ 11:20 a.m. - Children's Sunday School

Welcome Visitors - Please fill out a card from the pew rack, and place in the offering plate or hand it to an usher or clergy. Join us after the service for coffee hour in the parish hall.

To receive announcement emails, contact office@allsaintsmt.org

The altar flowers are given to the Glory of God.

Prayer List: Kyle & Andrea, Stuart & Monica, Andy, Amparo, Rachele, Autumn, Mariel, Sheila, Tony, Lucia, Barry, Daniel, Heather, Jerry, Joan, Brianne and Jeanie, Ronnie, Amy, Lon, Don, Helen, Diana, and Betty.

ALL SAINTS' EPISCOPAL CHURCH

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Jenanne Solberg, Organist/Choir Director
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All Saints' Vestry:

Sr. Warden, Dan Prickett ~ Jr. Warden, Nicole Linton ~ Treasurer, Terry Richardson
Clerk, Suzanne DeVore, ~ Jess Hensley, Kathleen Martin, Betsy Paugh,
Amy Peterson, Austin Willis, Howard Wright