

ALL SAINTS
EPISCOPAL CHURCH

The Last Sunday after Pentecost:
Christ the King

November 20, 2022
10 a.m.

Once you enter the church, please maintain the silence before the liturgy begins. In the Episcopal tradition, we use this time to pray, reflect, and prepare for worship. This bulletin contains our service for today, which comes from the Book of Common Prayer (BCP). Hymnals are located in the pews. The congregation's prayers and responses are in bold. The + symbol indicates an appropriate time to make the sign of the Cross. Many people bow while saying the italicized words in the Nicene Creed and when the Name of Jesus is said. These practices are not required, and they are noted as a convenience for those who choose to observe them.

Please ensure that your mobile devices are turned to silent mode before the service begins.

Our service is live-streamed to the All Saints' YouTube channel as well as the All Saints' Facebook page. By attending this service you consent to the audio/video recording and its release and publication.

PRELUDE

Jenanne Solberg

Please stand at the ringing of the bell.

OPENING ACCLAMATION

BCP 355

Celebrant + Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

PROCESSIONAL HYMN *Hail to the Lord's Anointed*

Hymnal #616

THE COLLECT FOR PURITY

BCP 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Matthew 22:37-40

Hear what our Lord *Jesus* Christ tells us: “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

THE GLORIA

S-277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT OF THE DAY

BCP 236

Celebrant Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

FIRST READING

JEREMIAH 23:1-6

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I

have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM: CANTICLE 16

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.
You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
 by the forgiveness of their sins.
In the tender compassion of our God *
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
 and to guide our feet into the way of peace.

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand

SEQUENCE HYMN *Hail, thou once despis'd Jesus*

Hymnal #495

PROCLAMATION OF THE GOSPEL

LUKE 23:33-43

Reader The Holy Gospel of our Lord *Jesus* Christ
according to Saint Luke.

People **Glory to you, Lord Christ.**

³³When they came to the place that is called The Skull, they crucified *Jesus* there with the criminals, one on his right and one on his left. ³⁴[[Then *Jesus* said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an

inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

the Rev'd Charlie Knuth

THE NICENE CREED *Please stand*

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, *Jesus Christ*,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
*and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, +
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form I - BCP 383

(Standing or kneeling)

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and
for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let
us pray to the Lord.

Lord, have mercy.

For the Flathead Valley, for every city and community, and for those who
live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to
conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and
the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Let us pray for our own needs and those of others. Today we pray especially for Heidi, Melinda, Elizabeth, April, Sue, Pat, Noelle, Jenny, Jennifer, Ken, Barb, Mike T., James, Travis, Olivia, Mike, Carl R., Carole, Pat, and Bonnie. We pray for the repose of the souls of Sissy Wynne, Carl Sobczak, Tom Kelso, and the Very Rev'd Bill Maxwell. And I invite your petitions and intercessions either silently or aloud.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

CONCLUDING COLLECT

BCP 395

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

(Silence)

**Most merciful God,
we confess that we have sinned against you**

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son *Jesus* Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant + Almighty God have mercy on you, forgive you all your sins through our Lord *Jesus* Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE COMFORTABLE WORDS

1 Timothy 1:15

The saying is trustworthy and deserving of full acceptance, that Christ *Jesus* came into the world to save sinners.

THE PEACE

BCP 360

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

Please stand

OFFERTORY HYMN *Let all mortal flesh keep silence*

Hymnal #324

DOXOLOGY *From all that dwell below the skies*

Hymnal #380, v. 3

**Praise God, from whom all blessings flow;
praise Him, all creatures here below;
praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

EUCCHARISTIC PRAYER B

BCP 367

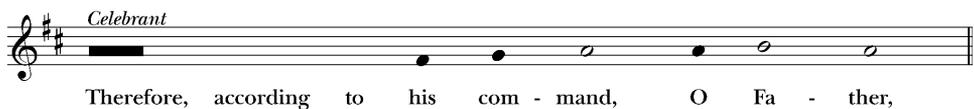


The people stand or kneel.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, *Jesus*, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

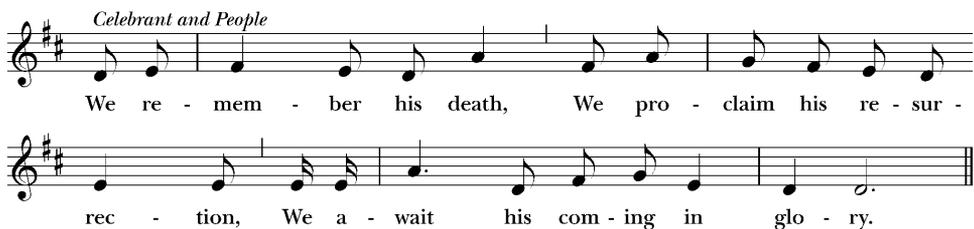
On the night before he died for us, our Lord *Jesus* Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” +

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” +



Celebrant and People

S-138



Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through *Jesus* Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

+++ By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**



This setting is not used in Lent.

Antiphon

Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

COMMUNION

All baptized Christians, regardless of age or denomination, are invited to receive Communion in The Episcopal Church. Gluten-free wafers are available for those who need them. Those who do not wish to receive Communion may come to the altar rail and cross their arms in front of their chest to receive a blessing.

THE POSTCOMMUNION PRAYER

EOW 70

(Standing or kneeling)

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Please stand

RECESSIONAL HYMN *Jesus shall reign where'er the sun* Hymnal #544

THE DISMISSAL

S-174D

Celebrant *People*

Let us bless the Lord. Thanks be to God.

POSTLUDE

Jenanne Solberg

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Welcome Visitors - Please fill out a card from the pew rack, and place in the offering plate or hand it to an usher or clergy. Join us after the service for coffee hour in the parish hall.

To receive announcement emails, contact office@allsaintsmt.org

The altar flowers are given to the Glory of God and in loving remembrance of their mothers, Marguerite Mahaney and Ernestine Rayford from Jan & Bob Rayford.

Prayer List: Heidi, Melinda, Elizabeth, April, Sue, Pat, Noelle, Jenny, Jennifer, Ken, Barb, Mike T., James, Travis, Olivia, Mike, Carl R., Carole, Pat, and Bonnie. We pray for the repose of the souls of Sissy Wynne, Carl Sobczak, Tom Kelso, and the Very Rev'd Bill Maxwell.

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